**ENVIRONMENTAL BIOLOGY**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Minor:**  (17 elective credits)

**Check off what you have taken:**

**1st Year Requirements: General Education:**

|  |  |  |  |
| --- | --- | --- | --- |
| **1ST Year Experience Courses****Required** | **🗹** | **Year 1****Major Required Courses** | **🗹** |
| EN1400 | Composition |  | BI1110 | Biological Science I*(Offered Fall Semesters Only)* |  |
| \*MA­­­­\_\_\_\_ | Math FoundationsMA2140 (Pre Calc) orMA2490 (Applied Calc) orMA2550 (Calc I) |  | BI 1120  | Biological Science II *(Offered Spring Semesters Only)* |  |
| IS1115 | Tackling a Wicked Problem |  | \*CH2335 | General Chemistry I |  |
| \*Those who score 0 or 1 on the Math Placement Assessment will need to take CH1335 Problem Solving in Gen Chem at the same time as CH2335 Gen Chem I. They will also first have to take MA1800 College Algebra before taking MA2140 Precalculus. Those who score 2 on the MPA will need to take MA2140 Precalculus before taking MA2490 Applied Calculus I or MA2550 Calculus I. | CH2340 | General Chemistry II |  |
| CH1050 | Laboratory Safety |  |

|  |  |
| --- | --- |
| **Attribute** | **🗹** |
| Creative Thought Direction |  |
| Past & Present Direction |  |
| Self & Society Direction |  |
| 1-2 Additional Directions courses, totaling 16 DI credits |  |
| Wellness Connection |  |

**2nd Year Fall Semester:**

|  |  |
| --- | --- |
| **Year 2****Major Courses** | **🗹** |
| CH 3370 | Organic Chemistry I (if you completed Gen Chem I & II) |  |
|  | 2000 Level Biology Electives (not BIDI) |  |

~Make sure you have at least 15 credits

To complete a full schedule fill in with:

~General Education Courses (Directions or Connections)

~Minor courses

~Other courses of interest

**SCHEDULE WORKSHEET**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **CRN** | **Course ID** | **TITLE** | **Cr.** | **Days** | **Times** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
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**PIN#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Registration Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at**

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