**Nursing**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Minor: (9-10 elective credits)**

**Check off what you have taken:**

**1st Year Requirements General Education:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1ST Year Experience Courses**  **Required** | | **🗹** | **Year 1**  **Major Required Courses** | | **🗹** |
| EN1400 | Composition |  | BI2110 | Anatomy & Physiology I |  |
| MA2300 | Statistics I |  | BI2130 | Anatomy & Physiology I Lab |  |
| IS1115 | Tackling a Wicked Problem |  | BI2120 | Anatomy & Physiology II |  |
|  | | | BI2140 | Anatomy & Physiology II Lab |  |
| PS2010 | Introduction to General Psychology |  |

|  |  |
| --- | --- |
| **Attribute** | **🗹** |
| Creative Thought Direction |  |
| Past & Present Direction |  |
| Self & Society Direction |  |
| 1-2 Additional Directions courses, totaling 16 DI credits |  |

**2nd Year Requirements**

|  |  |  |  |
| --- | --- | --- | --- |
| **Fall Year 2**  **Major Required Courses**  *Fall Semester is bolded below* | | | **🗹** |
| **FAL**  **L** | **PS2050** | **Lifespan Devel. Psychology** |  |
| **NR2100** | **Found. Prof. Nursing** |  |
| **NR2300** | **Biochemistry for Nurses** |  |
| SPR  ING | NR2500 | Health Assessment |  |
| NR2700 | Pathophysiology |  |
| BI2340 | Microbiology for Nurses |  |

Make sure you have at least 15 credits (5 courses min).

To complete a full schedule fill in with:

General Education Courses (Directions or Connections)

Minor courses

Other courses of interest

PLEASE MAKE SURE YOU HAVE READ THE NURSING SECTION OF THE CATELOG: <https://campus.plymouth.edu/registrar/wp-content/uploads/sites/145/2017/10/PSU-Academic-Catolog-18-19.pdf>

**DRAFT SCHEDULE WORKSHEET**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Course #** | ***Gen***  ***Ed*** | **TITLE** | **Cr.** | **CRN** | **Days** | **Times** |
| 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**PIN#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Registration Date: \_\_\_\_\_\_at 9:00AM**

